





## My Last Will And Testament

By Dr. Harry L. Spencer,  
Executive Secretary  
Mississippi Baptist Foundation

Everyone has a will. It may not be written and properly drawn and executed, but we all have some idea or desire about the disposition of our earthly possessions after our death. Jesus in John 14:27 said, "Peace I leave with you, my peace I give unto you." He gave His head to be crowned with thorns, His back to be beaten with stripes, His hands and feet to be pierced with nails, His body to be broken, His blood to be shed, His soul for a sin offering, His garment to those who crucified Him, and His peace to His disciples. The fact that so many have not put their wills in proper form, which has resulted in all manner of trouble, expense, and inconveniences to their heirs and in needless misdirection of vast amounts of wealth, has prompted the 1961 emphasis on the writing of Christian wills. Christian stewardship includes: what we give, of which the tithe should be a minimum; what we keep, because we shall give an account of that, also; and, finally, what we leave. The only way this part of our stewardship can be correctly performed is through a properly drawn will.

This particular emphasis is being promoted throughout 1961 by the Stewardship Commission of the Southern Baptist Convention in cooperation with all the state Baptist Foundations. The Stewardship Commission in the effort to set this program up asked us to suggest goals for all our states. For the lack of a better idea, we suggested a goal of three Christian wills for each of our associations or, in round numbers, 250 Christian wills in Mississippi during 1961. I feel sure that there are twice that many pastors who will make their wills and include something for the support of the Cause of Christ.

The pastors of Rankin County have already had one meeting devoted to this matter and are planning another during June, the purpose of which is to get every pastor in the county to make and execute a properly drawn will.

It cannot be overemphasized that a will is a legal instrument and should be drawn by a competent attorney. It should always be remembered that "When We Need A Will It Is Too Late To Make One!"

## St. Louis Meet Registers 11,140

NASHVILLE — (BP) — Registration of messengers for the 1961 Southern Baptist Convention session reached 11,140, according to an announcement by Joe W. Burton, Nashville, Convention secretary.

It was considerably under the record 1960 enrollment of 13,612. The 1961 session was in St. Louis, the 1960 session in Miami Beach.

The total would place the 1961 session behind five others as large attendances go. Two states, Missouri with 1530 and Texas with 1153 messengers, surpassed the 1000 mark in messengers present.

Mississippi had 505: Alabama, 634; Alaska, 1; Arizona, 59; Arkansas, 424; District of Columbia, 47; California, 155; states served by Colorado State Convention (five), 76; Florida, 417; Georgia, 690; Hawaii, 17; Illinois, 685; Indiana, 94.

Kansas, 89; Kentucky, 682; Louisiana, 420; Maryland, 142; Michigan, 39; Mississippi, 505; New Mexico, 71; North Carolina, 737; Ohio, 110; Oklahoma, 413; Oregon-Washington, 26; South Carolina, 604; Tennessee, 793; Virginia, 460; miscellaneous registrants not classified in above, 77.

## Winston County Associational Survey 95% Complete

Of the 10,855 white people in Winston County (based on the 1960 census) 10,277 have been surveyed, according to Dr. Foy Rogers, secretary of the Cooperative Missions Department. Six thousand two hundred and two are members of local churches and 593 are members of churches outside Winston County. Thus, the total church membership of all denominations is 6,795.

The breakdown of this survey is as follows: One thousand nine hundred and twenty people above 9 years of age are not members of any church. One thousand four hundred and twenty-nine people under 9 years of age have never united with any church. Forty-eight people reported that they are Christians, but have no church home. Thus, a total of 3,397 people in Winston County are unchurched.

**328 Workers Used**  
Of the children under 9 years of age, 737 are not members of Sunday school or church. Seven hundred and six are members of Sunday school, but not the church. Six hundred and seven people who live in the county have membership elsewhere. Three thousand and eleven families were surveyed, with only 4 refusing information. Three hundred and twenty-eight workers were used to take the survey.

It is interesting to note that 3,320 Southern Baptist church members are located in the county, and there are 3,397 unchurched people. Five hundred and sixty-four of the unchurched prefer Southern Baptist churches. One hundred and seventy-nine prefer the Methodist Church, 36 the Pentecostal, 35 the Presbyterian, 13 the Assembly of God, 7 the Church of Christ and 1 Primitive Baptist.

**356 Unaffiliated**  
Of the unaffiliated 356 are Southern Baptists, 178 are Methodists, 20 are Presbyterians, 19 are Pentecostals, 12 are Mormons, 4 are Seventh Day Adventists, 4 are Jehovah's Witnesses, 2 are Men-

nonites, 1 is a Jew, 1 member of Assembly of God, 1 is a Roman Catholic, 1 a Lutheran, 1 a Missionary Baptist and 5 are Episcopalians.

Of the local membership, Southern Baptists have 3,820, Methodists have 1,524, Presbyterians have 327, Pentecostals have 304, Lutherans have 123, Church of Christ has 29, Missionary Baptists have 2, and there were 448 who gave no denominational preference. Rev. Charles Rothe is the superintendent of missions and the moderator is Rev. Dalton Haggan.

## Sunday Laws

(Continued from page 1)  
whose religion requires them to close at sundown Friday and all day Saturday. Unless they could open on Sunday, they said, they will be in operation less than five days a week and be at a tremendous disadvantage.

It was in these latter cases that the court divided 6-3 in upholding the constitutionality of the laws that refused to allow the Orthodox Jews to open on Sunday.

There is another Sunday case now pending before the court. It has to do with a South Carolina law forbidding the showing of movies on Sunday. This may be the court's first chance to apply its new standards to other Sunday legislation.

## Five Music

(Continued from page 1)  
two in a room, \$30.00; three in a room, \$27.50; four in a room, \$25.00; bath on hall, four in a room, \$22.50; barracks, \$17.50. All rates are per person, per week, and include registration, insurance fee, room, meals and linens.

For further information write to Gulfshore Baptist Assembly, Pass Christian, Miss.



**PRESENT PLAN** — Representatives of the Annuity Board met recently with trustees of Baptist Children's Village in Jackson to present the retirement program. Dr. L. Taylor Daniel, Associate Secretary of the Annuity Board, Dallas, explains the plan. Seated from left to right: Paul Nunnery, superintendent of the Children's Village; W. C. Cathey, Jackson, chairman of the personnel committee; Dr. Daniel; Ralph Hester, Jackson, chairman of the Board of Trustees; Standing: W. R. Roberts, Mississippi representative of the Annuity Board, and Rev. E. L. Howell, state Brotherhood secretary. The Brotherhood Commission is promoting the Annuity Board program in the Southern Baptist Convention.

## Parochial Aid

(Continued from Page 1)  
school aid bill through Congress and in order to appease the advocates of tax aid for parochial schools.

Opponents of the parochial school amendment to the National Defense Education Act frankly admit that their cause is in trouble. They feel that precedents already set for certain aids to private schools, the frequently expressed opinions that special national interest aid to private schools is constitutional, and the commitments of some members of Congress to consider parochial aid, made the outcome of this bill uncertain at the present time.

It appears to be the strategy of the leadership in Congress to pass a public school aid bill before tackling the parochial school issue. However, the opponents of federal aid to education may attempt to get at least committee clearance of parochial school aid in order to confuse the issue of public schools.

At this point it appears that success has been achieved in keeping the questions of federal aid to public schools and federal aid to parochial schools in separate bills. This means that the nation's public school philosophy may remain unchanged for the present.

However, proper church-state relations are being strained to the breaking point by the insistence of the parochialists for help for their schools. If a substantial parochial school loan program can be agreed upon for projects of "special national interest" apart from the teaching of religion, it will not be long until grants for these same purposes will be made available.

If the parochial schools can succeed in getting public support for the "non-religious" portions of their activities, they will have gone a long way in solving their financial difficulties, and a new era of competition between the public and parochial schools will have been ushered in.

## Goldwater Asks Aid Parochial Schools

WASHINGTON — (BP) — The nation's leading political conservative has joined forces with those who seek public tax funds for the support of parochial schools.

Sen. Barry Goldwater (R., Ariz.) during the hearings and debate in the Senate made it clear that he is opposed to federal aid to education, but that if such aid is to be provided for public schools it should also be provided for parochial schools.

During the Senate hearings on the Administration's Education Bill Goldwater announced his position of tax aid to parochial school aid. He said, "I cannot bring my moral senses around to a point where I can deny to a Negro who pays taxes, a return of these tax funds to help educate his children, or can I morally bring myself around to say to a Jew or to an Episcopalian or to a Catholic, that even though they pay taxes they are not going to participate in the return of these tax funds for



**REV. ERNEST Y. CLEGG**, pastor for three years at the Emmanuel Church, Montgomery, Alabama, has accepted the call of the McLaurin Heights Mission in Rankin County. He will move on the field June 15th. Rev. Mr. Clegg is a native of Mississippi, a graduate of Mississippi College and Southeastern Seminary.

the assistance in the operation of whatever schools they may run.

On another occasion during the hearings Goldwater referred to his attempt several years ago to procure surplus Indian school land in Phoenix, Arizona for the purpose of building a Jesuit school. "Unfortunately," he said, "I ran into the Baptists."

(Note: After a bitter fight with the Baptists in Phoenix and with several of the Civic leaders, the proposal to give the land to the Jesuits was withdrawn, and there now stands a public high school on the property.)

In his arguments the Arizona senator repeated his previous statements on aid to parochial schools. He argued that the precedents set by the National Defense Education Act and the surplus property utilization program demonstrated the constitutionality of tax aid to parochial schools.

Citing the opinions of the Supreme Court in the Everson, McCollum and Zorach cases, Goldwater denied that decisions had been reached that ruled out federal aid to parochial schools if a substantial public interest could be demonstrated.

He concluded that "in the absence of any clear-cut precedents, we must of necessity look to past congressional actions in order to aid us, as legislators, in formulating a policy with regard to any assistance we may give to parochial and other nonprofit elementary and secondary schools as part of a general federal aid to education proposal."

In announcing that he would offer the parochial school amendment Goldwater said that his "bill will carry out this congressional intent with respect to parochial and other private nonprofit elementary and secondary schools. The broad public purpose of the committee bill is designed to assist and improve education. This same purpose is carried out in my amendment by assisting sectarian and private schools as schools and not as religious institutions. I urge the Senate to adopt this amendment."

## Catholic Council

(Continued from page 1)  
other denominations has grown wider, and "it would be impossible to bring about unity now unless it were by an extraordinary miracle of God."

Continuing his discussion of church unity Stransky said that the Roman Catholic Church could in no way compromise its own conscience and that it believes itself to be the one true church that Christ gave to the world. He followed by saying that his did not mean that true unity had been achieved even within the Catholic Church.

In response to a question about non-Catholic observers at the Vatican Council Stransky said that there are difficulties at this point, but that serious study is being given to the problem before any word is given out. He said that the official position of the Church at this time is that there is nothing to present non-Catholic observers at the Council.

One of the objectives of the Council will be to clarify the "image" which non-Catholics have of the Roman Catholic Church. This will be one way of promoting unity, Stransky said.

The Council will undertake studies that may result in the modernization of the church. Stransky indicated that this might take the form of revising the mass in the language of the people, formulating a doctrine of religious tolerance, and clarifying the role of the laymen in the church.

The first Vatican Council ended abruptly in 1870 because of war conditions. It was at that Council that the doctrine of the infallibility of the Pope was promulgated. The approaching Council will take up where the other left off.

## Foundation Receives \$1,000 Bequest

The Mississippi Baptist Foundation has received \$1,000 from the estate of the late D. A. Young of Batesville. In his will, Mr. Young left one third of his estate to the Foundation designating foreign missions as the beneficiary, it has been announced by Dr. Harry Lee Spencer, executive secretary.

This brings the amount administered by Mississippi Baptist Foundation for the benefit of foreign missions to \$26,398, and, in addition, \$2,000 is designated to the Lottie Moon Offering for Foreign Missions.

Every \$1,000 invested in the Foundation for the twelve months of the last fiscal year ending September 30, 1960, produced \$70.36 income sent to the Foreign Mission Board over against the fact that the per capita gift of Southern Baptists to foreign missions counting the total income of the Foreign Mission Board is less than \$2.00.

TWO friends had a date to play golf. The first one stepped to the tee, took a mighty swing and his drive turned out

## Churches In The News

**Highland Church, Vicksburg**, Rev. W. H. Henderson, pastor, has approved plans for air-conditioning their church building, and the work on this project has already begun. The plan includes a central system for the heating and cooling of the entire educational building and of Vicksburg was awarded the contract.

**Mt. Pleasant Church, Gloster** (Mississippi Association) observed Intermediate Day on May 7, with Joseph Hollingsworth serving as youth pastor, and John Speights of Mississippi College as the guest speaker. Rev. Ben Smith is the pastor.

**Old Silver Creek Church, Lawrence County**, held their annual Youth Day on May 28. Keith Rogers, a sophomore ministerial student at Clarke College, and a former member of the church, was youth pastor. Rev. Paul B. Johnson is the pastor.

**Belen Church WMS** entertained the G. A. girls with a Mother-Daughter Tea recently. Mrs. Cecil Mulloy is the G. A.

counselor; Rev. Cecil Mulloy is the pastor.

**Moorhead Church**, Rev. Bob Trotter, pastor, sponsored a Mother-Daughter Banquet for their Girls' Auxiliary recently. Mrs. John Cobb, Inverness, former Sunflower Association G. A. Director, was guest speaker. The banquet theme was "Witnessing Every Day."

**Pearlhaven Church, Brookhaven** will include a special feature this year in their Vacation Bible School, closing the school with a week-end missionary revival June 22-25. Rev. Hann Browne, missionary with the Far East Broadcasting Company, radio work which reaches into areas which have been closed to missionaries since 1949. Rev. Ralph E. Brady is pastor at Pearlhaven.

**Pearlhaven Church, Brookhaven**, honored the graduates of their membership with an all-day party Saturday, May 27. Rev. and Mrs. Ralph E. Brady (pastor and wife) and Mr. and Mrs. Martin Pace accompanied the seniors on a tour of Gulfshore Assembly.

## IMPORTANT NOTICE

Numerous inquiries have come in recent weeks from individuals and firms in two areas of the state where solicitors are asking for advertising for a Baptist publication. In some instances the inference seems to have been made that this publication had some official relationship with the Southern Baptist Convention or the Mississippi Baptist Convention.

We should like for it to be clearly understood that we know of no publication of the Mississippi Baptist Convention or of the Southern Baptist Convention which is soliciting "good-will" advertising. Any publication doing this has no official connection with the Southern Baptist Convention, the Mississippi Baptist Convention, the Baptist Record or with Gulfshore Assembly. Any claim to the contrary will be a misrepresentation.

Chester L. Quarles, Executive Secretary-Treasurer  
Mississippi Baptist Convention Board

## Cooperative

(Continued from Page 1)  
The team leader, from the Baptist Building, would present the giving record of the association, according to a summary of buying power, and then urge the churches to plan for increased Cooperative Program giving in their 1962 budgets.

**Startling Figures Cited**  
Mr. Sansing, in pointing to the need for an increased emphasis upon the Cooperative Program released some startling figures that revealed that in 1960 only 45 or 2.4 per cent of the churches in the state each gave 20 per cent or more of their total offerings through the Cooperative Program.

Only 348 or 19.1 per cent of the churches each gave 10 per cent or more of their total offering through the Cooperative Program, while 1465 or 80.8 per cent of the churches each gave less than 10 per cent of their total offerings through the Cooperative Program.

Eight hundred fifty-seven churches, or 47.3 per cent of the total number in the state, each gave less than 5 per cent of their total offerings through the Cooperative Program. This group includes the churches that gave nothing.

Summarizing the above figures, it was found that each church in the state gave 11.1 per cent of its total offerings through the Cooperative Program.

This figure compares with 10.5 per cent given in 1957.

## Forward

(Continued from Page 1)  
Fred Tarpley, pastor of Ridgecrest Church, Jackson.

The clinics are designed primarily for churches which have not used the Forward Program. The schedule is as follows:

June 26, Clarksdale Church; June 27, Harrisburg Church; June 28, First Church, Hazlehurst; and Fifteenth Avenue Church, Meridian; June 30, Wildwood Church, Laurel.

to be a hole in one! The second friend stepped to the tee and said, "Alrightee, now I'll take MY practice swing and then we'll start the game."



## Itawamba BSU Selects Leaders

Gerald Godfrey, son of Mr. and Mrs. B. F. Godfrey of Amory, has been elected president of the Baptist Student Union at Itawamba Junior College for the 1961-62 session.

Gerald was an outstanding student while in high school. Gerald is an active member of Central Grove Church, where he is music director. He has served as president of the Monroe County Baptist Youth Organization and also as audiovisual aids chairman for the association. At IJC, he is a member of the Math Club and a member of the basketball team. Gerald is majoring in math and plans to teach and coach.

Other officers of the Baptist Student Union are: vice president, Doyle Pennington of Tupelo; secretary, Linda Ball of Pontotoc; music chairman, Brenda Sullivan of Pontotoc; enlistment chairman, Jim Owen of Mobile, Ala.; stewardship chairman, Virginia Ferguson of Randolph.

Devotional chairman, Letsy Clayton of Fulton; social chairman, Joe Savage of Guntown; mission chairman, Sue Clayton of Fulton; faculty advisors, Miss Emogene Ray and Miss Elizabeth Miller; pastor advisor, Rev. Victor Clayton; and BSU director, Miss Gladys Bryant.

Most of these officers are planning to attend the South-west BSU Retreat at Glorieta, New Mexico, August 24-30.



PICTURED above (left) student of the Baptist Student Union congratulates Miss Sherry Mills, the responsibilities of son of Mr. and Mrs. J. D. S. the daughter of Mrs. P.

## Delta J

At a recent student election the following were elected to serve during the 1961-62 year as Baptist Student officers at Mississippi Junior College: Pres. Sherry Mills, Moorhead; retary, Nola Bowman, velle; Devotional Chair, Melissa Griffin, Gree; Chaplain, Dickie Be Blaine; Publicity Chair, Kenneth Pittman, Clarks Social Chairman, Martha ill, Isola; Sunday School representative, Joe Adams, son, Florida; Commuting dents' Representative, J. Earnest, Indianola, and Hambrick, Itta Bena; H School Representatives, nette and Jeanette S. Moorhead; YWA Pres. Shirley Hall, Parchman. Robert Trotter is pastor-visor and Miss Elizabeth row is faculty advisor. offices of Vice-president, Chairman and Training Representative are to be at a later date.

## W. A. Lock To Participate In Dedication

On June 11, Miller Memorial Church, Orlando, Florida, dedicate their new sanctuary which is complete with pews, new organ, and air-conditioning.

The dedication will take place at the 11 a. m. service followed with a basket lunch at church. At 2 p. m. a memo service will honor those who in the past have part in the history of church. This service will close with the laying of the cornerstone.

The pastor at Miller Memorial, Rev. W. A. Lockler, for many years in the Baptist Church, Biloxi. His wife is the former Ila Stanton of Mississippi City.

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**Old Reliable Eye Water**  
Soothes, cleanses and refreshes tired, weary eyes. Use as often as desired. Makes TV viewing more enjoyable. At drug stores.  
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Convention Board



Gerald Godfrey

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PICTURED above (left) Miss Millie Stonestreet, retiring president of the Baptist Student Union at Delta Junior College, congratulates Miss Sherry Mills, the new president, as she assumes the responsibilities of service. Miss Stonestreet is the daughter of Mr. and Mrs. J. D. Stonestreet, Moorhead, and Miss Mills is the daughter of Mrs. P. A. Denson, also of Moorhead.

## Delta JC BSU Elects Officers

At a recent student election, the following were elected to serve during the 1961-62 school year as Baptist Student Union officers at Mississippi Delta Junior College: President, Sherry Mills, Moorhead; Secretary, Nola Bowman, Ruleville; Devotional Chairman, Malissa Griffin, Greenville; Chaplain, Dickie Bennett, Blaine; Publicity Chairman, Kenneth Pittman, Clarksdale; Social Chairman, Martha Spruill, Isola; Sunday School Representative, Joe Adams, Madison, Florida; Commuting Students' Representative, James Earnest, Indianola, and Joyce Hambrick, Itta Bena; High School Representatives, Annette and Jeanette Smith, Moorhead; YWA President, Shirley Hall, Parchman. Rev. Robert Trotter is pastor advisor and Miss Elizabeth Morrow is faculty advisor. The offices of Vice-president, Music Chairman and Training Union Representative are to be filled at a later date.

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## Recipients of Honors at William Carey College Announced

Honors Day, a day which all of the students of William Carey College look forward to with much anticipation, was observed in the auditorium on Thursday, May 11.

The Jenkins-Chastain Citizenship award, one of the most coveted awards, was presented to a boy and girl of William Carey College by President J. Ralph Noonkester. This couple was selected by a secret committee. The award this year went to Miss Patricia Kerr, a junior, of Meridian and Darrell Stephenson, a junior, of Portsmouth, Kentucky.

Other awards presented were: The Senior Scholarship Award, Edith Boyanton, Bay Springs; the Editor of the Cobbler, Pauline Coggins, Eight Mile, Ala.; Business Manager of the Cobbler, Curtis Williams, Prichard, Ala.; Co-Business Manager of the Cobbler, Beth Millican, Mobile, Ala.; Typing Awards, Linda

Hedgepeth, and Elizabeth Hanberry, Sumrall; The Editor of the Crusader, Georgia Parnell, Sardis; Associate Editor of the Crusader, John Bell Lindley, Moselle; Business Manager of the Crusader, Mrs. Mildred Hust, Hattiesburg; The Home Economics Award, Evelyn Howard, Lumberton; the President of the Student Government Association, Milton Wheeler, Chickasaw, Ala.

Also, the President of the Men's Affairs Board, Bill Bounds, Lumberton; President of the Women's Affairs Board, Mrs. Betty Seal Mathews, Chickasaw, Ala.; The Ernest Cup for Lyric Poetry, Mrs. Patricia Stines Barnes, Hattiesburg; the Martin Cup for Extemporaneous Speaking, Jim Walters, Buras, La.; The Music Alumni Award for Outstanding Achievement in Music, Mrs. Kaye O. Patrick, Biloxi; The First Federal Savings and Loan Award, Ivan Bell, Blytheville, Ark.; The Chi Beta Phi Award, Edith Boyanton; The Sportsmanship Award, Leroy Wesovich, Delisle.

At the close of the service, Georgia Parnell presented the 1961 Crusader to Dr. Joseph M. Ernest, Jr., to whom the yearbook was dedicated, and to President Noonkester.

**Sunday School Department**  
BRYANT M. CUMMINGS  
Department Secretary  
MISS JEANETTE PICKENS  
Secretary  
CAROLYN MADISON  
Associate  
J. M. HAYNES, Associate  
JOHN D. ALEXANDER  
Associate  
W. T. DOUGLAS, Associate

## SUNDAY SCHOOL WEEK AT GULFSHORE

August 21-25, 1961

### CONFERENCE LEADERS

Mrs. Ray Summers

Robert Dowdy

Separate conferences for Primary workers will be conducted during Sunday School Week with Mrs. Ray Summers of Louisville, Kentucky, leading the conferences for workers who use Closely Graded Literature and Robert Dowdy, Superintendent of Primary Work, Nashville, leading the conferences for workers who use Group Graded Literature.

Make your reservations now by writing A. L. Nelson, Gulfshore Baptist Assembly, Pass Christian, Mississippi.

## MISSISSIPPI'S FIRST STATE-WIDE SUNDAY SCHOOL SUPERINTENDENT'S MEETING

DECEMBER 1-2, 1961

Gulfshore Baptist Assembly—Pass Christian, Mississippi

Begin Friday Noon—Close Saturday Noon

Total Cost—\$5.00

Make your reservation now by writing A. L. Nelson, Gulfshore Baptist Assembly, Pass Christian, Mississippi.

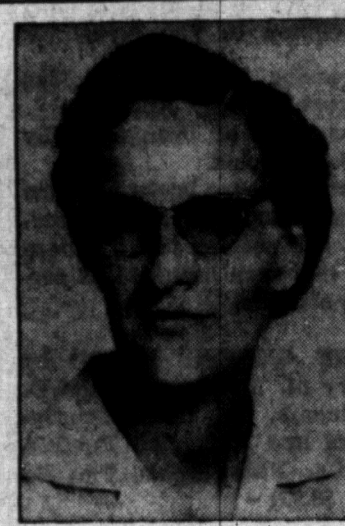


## Woman's Missionary Union

President—MRS. J. T. LYONS, McComb  
Executive Secretary—MISS EDWINA ROBINSON  
YWA Director—MISS MARJEAN PATTERSON  
Sunbeam Director—MISS WAUDINE STOREY



Miss Johnnie Rose Reid



Miss Nan Owens

## GARAYWA SPEAKERS

Miss Nan Owens, a missionary from Nigeria will be in the first two Junior GA Camps and for Queen's Court. Miss Owens is from Arkansas and was teacher prior to her appointment four years ago. She served as a staff member at Garaywa for three summers. During her first term of service on the mission field she has served as a teacher in the girls school at Agbor, Nigeria.

Miss Johnnie Rose Reid is a missionary of the Home Mission Board, serving at Carver Baptist Good Will Center in New Orleans. She was appointed in 1957. Miss Reid is a native of Florida, a graduate of Carson-Newman Baptist College and New Orleans Baptist Seminary. She will be in the first Junior GA Camp, June 12-17.

A few more than 100 attended the annual meeting of the Alumni Association of Carver School of Missions and Social Work Wednesday, May 24. The meeting was in the Crystal Room of the Sheraton-Jefferson Hotel in St. Louis, and was convened during the week of the Southern Baptist Convention.

The program of the alumni

meeting included a panel discussion among recent graduates of the school who are now involved in church-related social service and in home and foreign mission ministries. Moderator of the panel was Mr. Clifford W. Sanford, Case-work Supervisor for the Virginia Baptist Children's Home in Salem, Virginia. The Carver School of Missions and Social Work, located in Louisville, Kentucky, is a Southern Baptist graduate school offering specialized study in the areas of church-related social service and home and foreign mission service. The objective of the school is two-fold: to provide advanced missionary training and preparation in such fields as linguistics, human relations, world revolutionary forces, and in the philosophy and strategy of Christian missions. And, second, to meet the demand for persons equipped to deal with child care, problems of the aging, delinquency, alcoholism, drug addiction, and family welfare. Graduates of the school are now serving throughout the United States and in thirty-four other countries. More than 400 former students of the school have served as foreign missionaries during the fifty-three years of the school's history.

## Error Corrected By Seminary Extension

A report that 50 per cent of the Baptist pastors in Mississippi are students is incorrect, it has been declared by the Seminary Extension Department of Jackson.

The statement that 50 per cent are students was made in a story carried in the issue of May 18, page 3, in connection with a survey made by the Department and released to the Baptist Record for publication.

Rev. G. Ray Worley, interim director of the Department, said that the figures were by mistake prematurely released a complete corrected report would be given.

Included in the 50 per cent of pastors who were classified as students, according to Worley, are not only those pastors who are currently enrolled in college or seminary, but also those who have had partial college and seminary training but have not graduated and are not currently enrolled.

The Seminary Extension Department, located in Jackson, is an extension of the Southern Baptist Seminaries.

## BOWLIN PLANS HOMECOMING

Bowlin Church, Attala County, will hold Homecoming Day on July 23.

There will be morning and afternoon services, with lunch served at the church. Rev. Doyle Shirey is the pastor.

All former members and friends of the church are invited.

## Florida Institute Schedules Literacy Workshop

ATLANTA — (BP) — A workshop in literacy missions will be conducted at Baptist Bible Institute in Graceville, Fla., June 12-30, in cooperation with the Southern Baptist Home Mission Board.

Floridians, Mississippians, Alabamians, and Georgians interested in literacy missions are urged to attend the three-week workshop.

Miss Anne Grove of Atlanta, literacy worker in the Association of Missions Department of the Mission Board, will conduct sessions Tuesdays through Fridays, with weekends reserved for actual training.

The Bible Institute is offering the workshop in the interest of adult education, and no fees will be required except \$5 for materials. Registration is Monday, June 12, 9-11 a. m. and 2-4 p. m.

Thursday, June 8, 1961

THE BAPTIST RECORD 3



NEW MC BSU OFFICERS—The new officers for the Mississippi College Baptist Student Union will assume their duties during the month of May. Front row (left to right) are Coby Byrnes, B. S. U. director; Ruth Kelly, Y. W. A. president; Jackson; Gladys Horton, social chairman, Bessemer, Ala.; Jenny Dickens, publicity chairman, Thomastown; Betty Stovall, missions chairman, Jackson; Jan Cutrell, Religious Education Club president, Eupora; Betty Ruth Harris, social chairman, Columbia; Nancy Lee Calhoun, secretary, Indianola. Second row, Rev. Russell McIntire, pastor advisor; Frank Tupper, President, Greenwood; Eloise Thomas, music chairman, Pensacola, Fla.; Gail Landrum, married student representative, Clinton; Patsy Dillard, Morrison Heights representative, Mathiston; Charlotte Reeves, devotional chairman, Jackson; Diane Deuschle, enlistment chairman, Tupelo; Jerry Rankin, Sunday School representative, Clinton. Back row, Doug Bain, Vice-President, Starkville; Jerald Welch, properties chairman, Greenwood; John Landrum, married students representative, Clinton; Norvell Burkett, Training Union representative, Columbia; Walter Davis, non-Baptist representative, Forest; Tim Townsend, stewardship chairman, New Orleans; Jerry Perrill, Ministerial Association president, Boulder, Colo.; Rev. Ralph Winders, Secretary, Department of Student Work.

## NAMES In The News

Bryant M. Cummings, state Sunday school secretary for Mississippi, will take part in a Southern Baptist Sunday school meeting to be held June 12-15 at Hot Springs, Ark. Sunday school secretaries from 26 states and representatives of the Sunday School Board's Sunday School Department will meet there.

Miss Mary Alice Ditsworth, Pascagoula, missionary to Indonesia, will speak to the WMS of First Church, Crystal Springs, on June 12. She will also be the featured speaker on June 13 for the Youth Retreat on Lake Copiah. Rev. A. Estus Mason is pastor.

Miss Billie Ruth Wilhite of New Orleans Seminary will serve as Youth Director of First Church, Columbus during

June, July and August. Dr. S. R. Woodson is pastor.

Rev. Coley Arender, a native son of Mississippi, who has been "preaching and singing for the Lord" in Texas for the past 25 years, would like to come back to Mississippi any time this summer or fall to preach or sing in revivals. He can be reached at 318 West Park, San Antonio, Texas, or at his mother's, c/o Mrs. Lottie Arender, Raleigh, Mississippi, Route 1. His mother's phone is 537-8651, Polkville, Mississippi.

Cecyauther Franklin Brewer, son of Mr. and Mrs. W. C. Brewer of Yazoo City, received the B. A. degree from Tennessee Temple College, Chattanooga, Tennessee, on May 29, having

majoring in English. While attending school, Mr. Brewer has been active in Christian activities.

Dr. W. D. Huggins, pastor of Jackson's First Church, and President of the Mississippi Baptist Convention, is featured with SBC President, H. H. Hobbs, in a cover page photo on last week's Biblical Recorder of North Carolina.

Rev. Clyde C. Rogers on Sunday, May 28, marked his second anniversary as pastor of Oak Grove Church, Bonita, in Lauderdale County. Under his leadership, 63 have been added to the church, with 30 for baptism. The church has given \$43,880 to all causes, with \$8,500 given to the Cooperative Program and \$3,500 to designated mission objects, reports T. C. Jewell, chairman of deacons.

Mrs. James M. Spell was installed as president of the Women's Auxiliary of Mississippi Baptist Hospital at a banquet on May 18 in the hospital dining room. Mrs. Spell was the charter president of the volunteer group when it was organized in 1955. She was unanimously elected leader for another term to serve with: Mrs. Baxter Wade, first vice president; Mrs. John W. Steen, second vice president; Mrs. A. P. Lindsey, corresponding secretary; Mrs. Zach Cooper, recording secretary, and Mrs. R. H. Maffett, treasurer.

Rev. Bobby Dixon has accepted the pastor of Fort Bayou Church in Jackson Association.

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G. G. PIERCE  
MISS EVELYN GEORGE  
JAMES HARRELL

(This includes participation in Junior Memory Work Drill, Intermediate Sword Drill, Young People's Speakers' Tournament and Adult Mission Story Tournament.)

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Bethel  
Calvary  
Mt. Zion  
Columbus, 1st

## MADISON

Canton, 1st  
Center Terrace  
MARION  
Columbia, 1st  
East Columbia

## MISSISSIPPI

Berwick  
Crosby  
East Fork  
Gillsburg  
New Zion  
Mt. Vernon  
Woodville  
Gillsburg  
Thompson

## MONROE

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MONTGOMERY  
Kilnichael  
North Winona  
Winona, 1st  
Duck Hill  
NESHABA  
Beacon Street  
Coldwater  
Longino  
Neshoba  
Linwood

## NEWTON

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Newton, 1st  
NOXUBEE  
Brooksville  
Macon, 1st  
Deerbrook  
OKTIBBEHA  
Starkville, 1st  
PANOLA  
Batesville, 1st  
Pilgrim's Rest  
Sardis  
PEARL RIVER  
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Navilla  
Tangipahoa  
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## PONTOTOC

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Longview  
Pontotoc, 1st  
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## PRENTISS

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Ingram  
Mt. Olive

## RANKIN

Florence, 1st  
Leesburg  
Pearl  
Eastside  
Richland

## RIVERSIDE

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Oakhurst  
Rena Lara  
Tunica  
West Marks

## SCOTT

Bethlehem  
Line Creek  
Ludlow  
Lake

## SIMPSON

Braxton  
East Side  
Magee  
Mendenhall  
Mt. Zion  
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## SMITH

White Oak  
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## EDITORIAL PAGE

### The Baptist Record

Largest Circulation of Any Newspaper  
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JOE T. ODLE, Editor

Page 4

Thursday, June 8, 1961

## We Predict Advance

Announcement is made this week by Dr. Quarles that a greatly expanded emphasis is to be given to the Cooperative Program promotion during this summer and fall, as a preparation for the 1962 budgets of the churches and the convention.

We predict that this will bring marked advance in the support of world missions on the part of our Mississippi Baptist churches. Baptist people in Mississippi believe in missions and will give greatly increased support to the mission program when they fully understand it and its needs.

Enlarged opportunities in recent years, brought about by population explosion, population shifts, newly opened doors, and other factors, have laid ever-increasing responsibilities on all of our boards, institutions and agencies. The result has been expanding work, and continually enlarging financial needs.

Although in recent years the support of the mission work through the Cooperative Program has grown steadily, that growth has not kept pace with the growing opportunity and need. As a result, our churches must now greatly increase their support, if the needs are to be met.

This is the only means of doing our work. We neither expect nor desire that the government shall share in financing our program. We are not beggars, so do not ask outsiders to supply the need. The only alternative is that we support the work ourselves. We believe that God has given to Baptists the resources to adequately provide for every need. Faithful stewardship on the part of all of our churches and people will more than meet that need.

This new emphasis on promotion is an effort to lead the churches to reconsider and increase their mission giving. The need for that is seen in the figures released by Associate Executive Secretary Sansing revealing that in 1960 almost 82% of the churches gave less than 10% of their total income to world missions through the Cooperative Program, and that almost 48% gave less than 5%. Less than 3% gave as much as 20%.

We believe that Mississippi Baptists can do more than that for world missions. Furthermore, we believe that they want to do more than that. It is our conviction that when, under the prompting of this special promotion campaign, they take a serious look at their mission giving, hundreds of churches all over the state are going to increase those percentages.

We predict that 1962 will be by far the greatest year of Cooperative Program giving that Mississippi has ever known.

## Every Church Needs One

The season for Vacation Bible Schools is now in full swing. More than 1300 of our Mississippi churches have just had schools, are now in them, or will have them soon.

A comparatively new innovation in Baptist church programs, the Vacation Bible School has proved to be one of the most popular, and one of the most productive of spiritual accomplishment. In the Southern Baptist Convention each year thousands of boys and girls are won to Christ, hundreds of thousands of dollars are given to missions, and millions of hours are spent in Bible study, mission study, and other related activity in these schools.

We are glad that Southern Baptists have not seen fit to change the name of the schools. In some denominations it has now become the Vacation Church School, but with us it is still the Vacation Bible School. We hope that Baptists will always keep the school Bible centered, and retaining the present name will help do that.

Every church, rural or urban, will profit by having a Vacation Bible School this summer. If your church has not already scheduled one, it is still not too late to plan one. Why not write the Sunday School Department at Box 530, Jackson for details, and begin to plan for your school now?

Since there will be so many of these Vacation Schools it will be impossible for the Baptist Record to publish reports or photographs of individual schools. Please do not send the reports to the Record.

### GUEST EDITORIAL

## No Other Place To Begin

E. S. James in Baptist Standard (Texas)

During the next two years, and beyond, we are going to hear much about uniting all Christian bodies in the world. The pope has called for an ecumenical council in Rome, and it is believed that it will be held in 1962. Protestants are invited to come as observers only, but it has been made known that the real objective is to bring all Protestants into the Roman Catholic Church. The National Council of Churches and the World Council have sought to find the basis of a working relationship among all Protestant bodies. Recently Dr. Eugene Carson Blake, a Presbyterian, proposed that the Episcopalians, the Methodists, the Presbyterians, and the United Church of Christ might be brought into a union plan. Other proposals will be made from time to time. What will the Baptist reaction be?

Perhaps the Baptist position has been quite well stated by Dr. Homer L. Trickett, pastor of the First Baptist Church in Providence, R.I. In a letter to Blake in which he discussed the possibility of unity discussions he said: "Let us put aside all churchy traditions, all creedal formulations, all pronouncements of church councils and ecclesiastical officers, and begin with the Scriptures, especially the New Testament, as a sufficient guide in matters of faith and practice."

There is no other place to begin. There can never be any profitable discussions unless all participants agree on a common denominator. If Rome insists that this denominator be the Bible plus dogmas and traditions, then nothing can be accomplished. If Protestant groups insist that discussions begin with history, logic, or compatibility, then the time will be wasted. On the other hand, most all Christian denominations claim they believe the Bible and that they want to follow it. If the groups that say they want to come to an understanding of one another and find some sound basis of working together may be willing to lay aside everything else and sit down together to try to find out what the Bible really teaches, then great good could come from it. Until they shall be willing to do this, it is all idle talk.

Most Baptists are ready to sit down at any time and re-examine their beliefs and practices in the light of the New Testament. They will never sit very long in a religious discussion that is based on anything else.



Divine Imperative



## The First Sign

Nobody knows what Jesus first sign (miracle) was. According to Mark 1:23 ff. it was the healing of a man with an "unclean spirit" in a synagogue in Capernaum. Matthew singles out no special miracle but first describes the miracles of Jesus in general terms (see 4:23 ff.) before eventually telling of the healing of the leper in detail (8:2-4). Luke, like Mark, tells of the healing of the man with the unclean spirit in Capernaum as the first special miracle recorded in detail (Luke 4:33 ff.). But Luke 4:23 had already implied that an extended healing ministry preceded Jesus' visit to Nazareth presently under discussion.

Some of the Apocryphal "gospels" (stories about Jesus never accepted as part of the Bible) tell about miracles performed by Jesus as a boy.

At first blush, John 2:11 would seem to settle the matter. Alluding to the changing of water to wine, John 2:11 says: "This beginning of miracles did Jesus in Cana of Galilee." And after the healing of the nobleman's son, John 4:54 says: "This is the second miracle." But the matter is complicated by the fact that John 3:2 speaks of miracles (plural) already having been performed before the healing of the nobleman's son. Significantly, there is no article with either of the adjectives "first" in 2:11 or "second" in John 4:54. So, they may be translated "a first" and "a second." As for that matter, "first" may be translated "chief." And "second" in John 4:54 may refer only to the second miracle performed in Cana.

"that Jesus did, when he was come out of Judea into Galilee."

So, perhaps the Gospel of John does not settle the matter. In fact, about the only way to avoid confusion and hopeless contradiction is simply to admit that nobody knows what the first miracle was. Moreover, it is only reasonable that the writers of the Gospels followed the selective method of historical writing. Each included what was most suitable to his purpose and organized his materials according to the same principle.

## Pages

From The Past

By J. L. BOYD, Sr.

### 60 Years Ago

Pastor M. K. Thornton of the Starkville church reports on their two week's revival in which he was assisted by Rev. W. P. Price of Jackson, which resulted in five for baptism and the church "greatly revived."

Mrs. Henry Broach of Meridian, Superintendent of Band Work of the Mississippi Woman's Missionary Union, reports that the following churches in the state have Sunbeam Bands: Blue Mountain, Brookhaven, Clinton, Brookhaven, Crystal Springs, Fannin, Meridian, First; Jackson, Osyka, Oxford, and Pickens.

### 50 Years Ago

A Mississippi Foreign Missionary, J. G. Chastain, in Mexico, writes of his "Six Weeks and Seven Hundred Miles in the Saddle." It was an interesting and fruitful journey.

### 40 Years Ago

Pastor Theo. Whitfield tells of the annual revival meeting in the First Church, McComb, in which he was assisted by a returned missionary, W. D. Powell, from Mexico, which resulted in 78 additions to the membership. The missionary announced to the people of McComb that all the money that was contributed during the meeting in his behalf, over and above his expenses, would go into the treasury of the Foreign Mission Board. Total amount raised, \$1800.00.

The Grenada, First, church closed a successful revival meeting with twelve accessions, nine of them for baptism. Pastor A. A. Stanley was assisted by Rev. R. L. Motley of Florence, Ala., as preacher and Singer A. E. Purdue of the Baptist Bible Institute (New Orleans Seminary).

The Tupelo (First) church reaped a harvest of 52 additions, 35 of them by baptism from a revival meeting in which Dr. A. J. Dickinson of Birmingham, Ala., did the preaching, J. S. Berry, reporting.

## New Books

**AMERICAN CULTURE AND CATHOLIC SCHOOLS** by Emmett McLoughlin (Lyle Stuart, Publisher, 225 Lafayette Street, New York 12, New York, 288 pp., \$4.95)

What is the nature and purpose of Roman Catholic education? What are its methods and results? What effects will such education have on democratic institutions and the traditional American way of life? The answers are found in these pages. The author is a former Roman Catholic priest, and spent twenty-one years attending Roman Catholic schools and fifteen years as a teacher in those schools. For twelve years, since leaving the priesthood he has been comparing parochial education with that of the public schools. In this book he reveals how the Catholic school trains the "shock troops" or the "Church militant." He tells why the Bible is not taught in these schools. He shows how the schools are exempt from state control; how even the parents have no voice in the operation of these schools; how the text-books are censored so that many of the facts of history are distorted. He presents surveys (made by others) which reveals what can happen to public school systems when Roman Catholics get control of the school boards, or use their influence against them. The book is fully documented. This is a must book for those who would know the facts about parochial schools. It is very timely, since the Roman Catholic hierarchy is at the present time using such pressure to secure public tax support for their schools.

**THE MINSTER'S HANDBOOK OF DEDICATIONS** edited by William H. Leach, (Abingdon, 144 pp., \$2.00)

Many times during the ministry of almost any pastor comes the time when he needs a dedication program here in one compact volume are 55 dedicatory services, gathered from many sources. There are 18 dedications for the building or site, 31 for furnishings or equipment, and 6 more for other occasions. No part of the building or phase of the program is omitted. Whether it is the dedication of a new building, or the setting apart for God of the home of a member, an outlined service or a suggestive idea will be found here.

**BAKER SERMON OUTLINE BOOKS** (Baker, \$1.00 each)

My Sermon Notes on Suffering (Based on the Book of Job) by William P. Van Wyk.

Pressing Toward a Golden Harvest by Billy Apostolon. The Voice of Evangelism by Billy Apostolon. Each of these books contains many clear, Scriptural, sermon outlines for use by those who like such material as sermon starters.

**HOW TO DEVELOP A TITHING CHURCH** by Charlie W. Shedd (Abingdon Press, 123 pp., \$1.25).

Author Shedd, a Presbyterian minister, must know what he is talking about. The development of the churches he has led proves that he practices what he preaches. During an eight-year period at one of Dr. Shedd's churches, membership increased more than 26 per cent, the operating budget increased more than 400 per cent, and the benevolent giving increased from 15 per cent to 50 per cent of the budget. This book gives step-by-step suggestions to the church looking for an effective plan of encouraging total commitment to Christ (not promoting tithing simply for the sake of tithing).

**THE GENESIS FLOOD** by Henry M. Morris and John C. Whitcomb, Jr. (The Presbyterian and Reformed Publishing Co., Philadelphia, Pa., 518 pp., \$8.95)

A scientist and a theologian study the Biblical record of the flood. These men believe that there was universal flood and have made a thorough research into the field of geologic data to prove their contention. They discuss the conflict between scientific theory and the Bible, and the problems in Biblical geology. They present the various explanations that have been offered concerning the flood, and show how arguments for anything less than a universal flood do not meet the requirements either of history or geologic conditions. The writers have sought all of the facts and dealt with them honestly. The book will strengthen and confirm faith, and serious Bible students will find much of value in these pages.

**THE GIST OF THE BIBLE BOOK-BY-BOOK** by Alvin E. Hudson, 116 West 47th St., Kansas City 12, Mo.)

Calendar of Prayer

June 12 — Ezekiah Bryant, Desoto associational Training Union director; Leon Emery, Bolivar associational superintendent of missions.

June 13 — Betty Jane Frew, Baptist Student Director, Hinds Junior College; W. W. Fulton, Mississippi College staff.

June 14 — Charles Tidwell, Mississippi College faculty; Reginald Stokes, Tishomingo associational Sunday school superintendent.

June 15 — Mrs. Fred Josey, Jones associational WMU president; Mrs. Thelma Lightsey, Jasper associational WMU president.

June 16 — J. Clark Hensley, Hinds County associational superintendent of missions; John Alexander, Baptist Building.

June 17 — J. E. Buchanan, Blue Mountain College staff; Billie Faye Sullivan, Baptist Book Store.

June 18 — Price Stringer, staff, Children's Village; Lester Miskelly, Tippah associational Brotherhood president.

**YOUR BAPTISM IS IMPORTANT** by Stanley Edwin Anderson (Marshall, Morgan, and Scott, London; 192 pp., \$1.75)

An important addition to literature on the doctrine of baptism. The author makes a thorough examination of baptism and its place and meaning. Beginning with the N. T. emphasis on baptism, he discusses the baptism of Christ, the ministry of John the Baptist, the values of baptism, and the place of baptism in evangelism. One chapter is given to mistakes concerning baptism including the modes, infant baptism and baptismal regeneration. Disputed passages concerning the ordinance are explained. There is also a chapter on baptism in the Holy Spirit, and many other important matters concerning baptism and the church are discussed. This is an interesting scholarly volume that will be of real value and blessing to every reader.

**THE UNFOLDING MESSAGE OF THE BIBLE** by G. Campbell Morgan (Revell, 416 pp., \$5.50)

Lectures on the Books of the Bible delivered at Westminster Chapel by G. Campbell Morgan, long known as the "Prince of Expositors". This book is not exposition, at least not verse by verse exposition, as are many of Dr. Morgan's books. Rather these might be called informal talks about the books of the Bible, both as to their content and message, and as they relate to the whole. The Bible is divided into six sections and an outline of the section is presented at the beginning of the chapters on that section. These outlines present a graphic picture of the relationship the books have one to another. This is followed by the messages on each book which are warm, rich and thought provoking. The book should prove valuable both for reading and as a source of thought provoking preaching material.

**WHERE BABIES GO** QUESTION: I would like for you to tell me where babies go when they die. My baby died at the age of seven months. I was told that if my husband and I were Christians, she went to heaven; if not, that she went to hell.

ANSWER: I asked my dear son father the very question you have asked, when I was eleven years old. We were plowing corn up in the hill field. He looked away into the blue sky and said, "I would think heaven be like without some little babies in it?" That satisfied me then.

Later I read where King David said about his child who had died, "I shall go to him, but he shall not return to me" (2 Samuel 12:23).

A child in hell! Think of it. It is absolutely inconsistent with everything we know about God. Our God, who revealed himself in Jesus Christ, would no more send a child to hell for his parents failures than he would for the sin of Adam and Eve.

Think of the meek and lowly Nazarene who said, "Suffer the little children to come unto me, and forbid them not: for such is the kingdom of God" (Mark 10:14). "He took them up in his arms, put his hands upon them, and blessed them" (Mark 10:16). Would this Christ allow a child to suffer in hell because his parents were not Christians? Of course not.

Personally I would rather be in the place of a child of unchristian parents than in the shoes of adults who attribute such cruelty to our great and good God.

(Address all questions to Dr. Hudson, 116 West 47th St., Kansas City 12, Mo.)

**The Baptist Record**

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J. E. Lane, Business Manager  
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## Off The Record

A LITTLE boy answered salesman's phone call. "Is mother or father home?" salesman asked. The answer was no. "Well," persisted salesman, "anyone else to talk to?"

The boy said his sister there and he'd put her on. There was a five-minute delay. Finally the boy got on phone. "I'm sorry," he said, "but I can't lift her out of her crib."

AND then there's the woman who scribbled "atomic" in age blank of her employment application.

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Cooperative Program	Designated	Total	Cooperative Program	Designated	Total	Cooperative Program	Designated	Total	Cooperative Program	Designated	Total
Amite River 25.00	1961 4789.30	1961 3351.86	1961 8141.76	Wake Forest 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Berwick 232.94	1961 150.00	1961 370.00	1961 520.00	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Bethel 217.85	1961 150.00	1961 367.85	1961 517.85	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Calvary 180.00	1961 150.00	1961 330.00	1961 480.00	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Centerville 2179.33	1961 150.00	1961 2329.33	1961 3279.33	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Crook 288.24	1961 150.00	1961 438.24	1961 588.24	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
East Fork 101.94	1961 150.00	1961 251.94	1961 401.94	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Enterprise 102.90	1961 150.00	1961 252.90	1961 402.90	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Galilee 1490.00	1961 150.00	1961 1640.00	1961 2190.00	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Gilgusburg 901.02	1961 150.00	1961 1051.02	1961 1401.02	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Glading 181.03	1961 150.00	1961 331.03	1961 481.03	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Hebron 25.00	1961 150.00	1961 175.00	1961 225.00	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Liberty 3612.75	1961 150.00	1961 3762.75	1961 4912.75	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Mars Hill 900.00	1961 150.00	1961 1050.00	1961 1350.00	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Mt. Olive 900.00	1961 150.00	1961 1050.00	1961 1350.00	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Mt. Pleasant 115.75	1961 150.00	1961 265.75	1961 340.75	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Mt. Vernon 390.35	1961 150.00	1961 540.35	1961 700.35	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Mt. Zion 78.82	1961 150.00	1961 228.82	1961 297.82	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Oak Grove 100.00	1961 150.00	1961 250.00	1961 320.00	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Pioneer 100.00	1961 150.00	1961 250.00	1961 320.00	Waco 197.96	1961 135.10	1961 204.18	1961 339.28	East Side 1193.44	1961 780.23	1961 1150.96	1961 150.00
Robinson 150.00	1961 150.00	1961 300.00	1961 390.00	Waco 197.96							



## DAVIS BEGINS FOURTH YEAR AT ABERDEEN

Rev. N. F. Davis, Jr. began his fourth year as pastor of First Church, Aberdeen, May 21. More than 400 have made decisions during this three-year period, 125 for baptism.

Davis is Moderator of the Monroe County Association, is a member of the State Convention Board and is a member of the Board's Executive Committee.

The Forward Program of Church Finance was adopted when Rev. Davis first came to Aberdeen.

The church has increased its overall budget from \$32,000 in 1958 to \$70,400 in 1961.

Last year, the church purchased a building and seven-acre tract of land and established the Southside Chapel. Two-thirds of the original \$15,000 investment has been repaid. The Chapel is operating on a full-time program with its own pastor, Rev. Ira Bright, Jr., and plans have already been made for the construction of a new Southside church building.

Total mission expenditures have skyrocketed from \$6,619 in 1958 to a proposed expenditure of \$25,140 for the year ending October 1, 1961.

A full-time Minister of Music and Education, J. T. Taylor, added to the church staff.

The church has completely air-conditioned its entire building and has paid out a \$28,000 indebtedness.

Sunday School enrollment has grown from a 1958 enrollment of 773 to 902 with an average attendance of 498.

Training Union enrollment currently stands at 273 with an average attendance of 167. In 1958, Training Union enrollment was 247.

Resident membership has increased from a 1958 total of 617 to a present total of 757.

Malcolm O. Tolbert and A. Ray Baker are the new faculty members at New Orleans Seminary and Dr. R. E. Glaze, Jr., and Dr. Wallace C. McKenzie have received promotions.



**THE KEY TO TUCKERS CROSSING CHURCH** near Laurel was presented to the youth pastor, Ronald Holifield, left, by the pastor, Rev. Artis Brewer, at the beginning of Youth Week on May 7. A youth revival was also held that week (See "Revival Results" column). After the Wednesday evening service, Rev. J. W. Fagan met with the young people during a short fellowship period and answered many questions concerning Christian living. Thirty-six young people participated in Youth Week. Holding key positions were Lavelle Nicholson, Jackie Riley, Verna Lee Riley, and Johnny Brewer. On the closing night, the young people enjoyed fellowship hour in Fellowship Hall at the church.

## Southern Adds To Staff, Faculty

Three professors have been added to the faculty of Southern Seminary, Louisville, Kentucky.

The new professors are Dr. Donald Leigh Williams, Dr. Davis L. Mueller, and Peter Archie Kliever.

Dr. Williams has been elected Assistant Professor of Old Testament Interpretation.

Dr. Mueller is coming to the Seminary from Baylor University where he has served since 1957 as Associate Professor of Religion and member of the graduate faculty. He has been named Assistant Professor of Christian Theology.

Peter Archie Kliever has been added to the faculty as Assistant Professor of Church Music.

**"Village" Manager**  
H. Kenneth Herren, finance director for Consumers Credit Rural Electric Cooperative, has been named manager of Seminary Village at Southern Seminary.

**Visiting Professors**  
Dr. Harold Cooke Phillips, noted author, lecturer, and

seminary professor has been appointed by President Duke K. McCall as visiting Professor of Preaching for the 1961-62 session at Southern Seminary.

Dr. Patrick Henry Hill, missionary to Nigeria, has been appointed by Dr. McCall as Visiting professor of Missions for the 1961-62 session at Southern Seminary.

For the past 10 years Dr. Hill has been professor of New Testament at the Nigerian Baptist Theological Seminary, Ogbomosho, Nigeria, West Africa.

**WACO, Tex. — (BP) —** Baylor University here has received a gift of \$100,000 and a loan of \$1 million from a San Antonio, Tex., woman, and will receive between \$80,000 and \$100,000 a year from a vast trust set up by another San Antonio couple's will. The gift and loan came from Mrs. Marris McLean to complete the financing of a new physical science building at Baylor.

## DEVOTIONAL

### A Man Named John

Matthew 11:7-11  
By Dr. Landrum Leavell, Pastor  
First, Gulfport

Of all the men named in the New Testament, none is more admirable than John the Baptist, save our Lord Himself. According to his own self-effacing estimate, he was "a voice crying in the wilderness." He walked in perfect cadence with the prophets of old, for like Elijah, he stood before the king to denounce his personal immorality. Observe some facts about the MAN.

Luke records that John was born in Judah, a community south of Jerusalem. He was the product of a Christian home, his father being a priest and his mother of the daughters of Aaron, which gave her a place in the priestly line. The father and mother lived long lives and, being advanced in years, had lost all hope for a family when God revealed they would have a child. Remember now his



#### MINISTRY

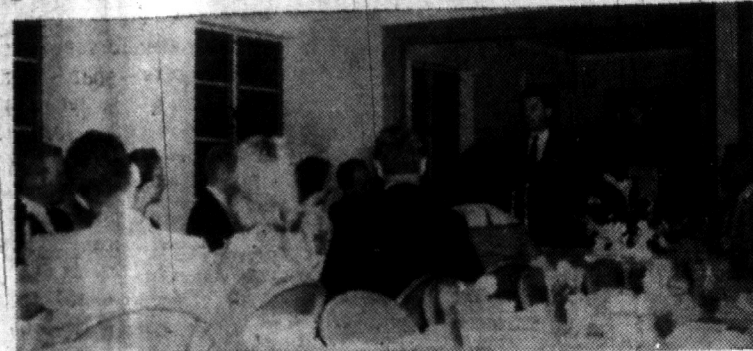
The New Testament says, "He was not that Light, but was sent to bear witness to that light." His early years are obscure, except for the fact that "he was in the deserts until the day of his showing unto Israel." With a burden on his heart, John burst forth one day from the wilderness "like a gleaming, silver axe in a forest of hypocrisy and credal religion, clearing a highway for the coming of the King." John never confused his ministry, for in true humility he pointed to Jesus, "whose shoes (he) was unworthy to bear." This is genuine humility, and John knew the sovereignty of God and sublimated himself to His purpose. It is vital to recall his

#### MESSAGE

This was a message of repentance and judgment preached unapologetically to the rich and the poor, to the powerful and the weak. John was concerned with practice, not profession, for he said, "Bring forth, therefore, fruits meet for repentance." In other words, John was saying, "If you have repented, ACT LIKE IT!" Surely a word is in order about John's

#### MAGNIFICENCE

His preaching wasn't popular for it cost his life. The supreme mission of his life was: "He (Jesus) must increase, I must decrease." Sin had to be denounced, error exposed, and Christ exalted as Lord, even if it meant denouncing the reigning monarch. John's integrity remains forever unmarred. It is small wonder that our Lord, describing John's magnificence, said of him: "Among them that are born of woman, there hath not arisen a greater than John the Baptist."



**THE W. M. U. of Glendale Church, Hattiesburg** honored the seniors of the Eatonville High School with a banquet given as a mission project. The aim was to encourage the seniors to seek a Christian education. Dr. J. R. Noonkester, President of William Carey College, spoke on, "What A Christian Education Offers You." Rev. John C. Hilburn is pastor.



**YOUTH WEEK** was observed at Mt. Gilead Church, Lauderdale County, April 30-May 5. Two young men, members of the church, served as youth pastors. Rev. Chester Williams, freshman at William Carey College, brought the morning message. Rev. Bryan Reed Knight, sophomore at Clarke College, brought the evening message. Also participating were Tommy Boswell, Charles Boswell, Ray Knight, Roderick Moore, Kathy Mitchell, Glenda Troutman, Sherry Harper, Beverly Moore, Edna Earl West, Gressett, Kay Knight, Sandra Boswell, Joyce Westbrook, Bonnie Snider, Larry Stokes, Betty Harper, Lynn Mitchell, Maurice Knight, Vicki Harper, Dianne Paige, and Edith Ross. The pastor is Rev. J. W. Coker. One hundred nineteen attended Sunday School, 90 attended Training Union.

## GLOBE-TROTTERING WITH GINNY

### Son Leads Family to Profess Faith

By Virginia Harris Hendricks

**NOVI SAD, Yugoslavia — (BP) —** Steve Orcic is the young pastor of the largest Baptist church in Yugoslavia, located in Novi Sad. I am glad he speaks English so he could tell us his story!

Orcic is a graduate of Zagreb University and of the Baptist Seminary in Novi Sad. He also teaches at the seminary, assisting the president, A. Lehoskey. As we sat in the Lehoskey home, eating luscious fresh apricots from their garden, Orcic told us his story:

"I am the youngest in a family of seven sons. Ours was a very strong Catholic family. My oldest brother was the first member to be converted to the Baptist faith. Our father refused to speak to him when he would not waver from his new beliefs, and we all made him suffer in the home. For two years our home life was like this.

"One day our father called my oldest brother to him, say-



Pastor Orcic

ing, I can no longer live like this. You must call all your brothers to come in here. You must tell us all how to be followers like yourself. I must know your Lord, too!"

Now the parents and sons are all active Baptists, happy in their personal and real relationship to Christ. They are very proud that the youngest became a Baptist pastor.

## Revival Dates

**Montrose (Jasper):** June 18-23; Dr. Arnold F. Nelson, pastor, First Church, Thibodeaux, Louisiana, evangelist; Rev. J. B. McBride, Jasper Association Superintendent of Missions, Bay Springs, song leader; Nan Shelby, pianist; Rev. E. D. Crenshaw, pastor.

**Enterprise:** June 12-18; Dr. C. H. Melton, Crenshaw, evangelist; Arlis Nichols, Enterprise, music director; Rev. O. F. Roberts, pastor.

**Weathersby Church (Simpson):** June 5-11; Rev. W. P. Blair, pastor, Mize Church, evangelist; Joe Ware, music director, Beulah Church, song leader; Rev. E. E. Ingram, pastor.

**East View, Laurel:** June 18-23; Rev. Aaron Foy, pastor of Beach Boulevard Church, Pass Christian, evangelist; Donald Brown, music director at Wildwood Church, Laurel, song leader; Rev. T. R. Coulter, Sr., pastor.

**Georgetown:** June 11-16; Dr. Kermit Canterbury, pastor of Griffith Memorial Church, Jackson, evangelist; Tanner Riley, minister of music at First Church, Terrell, Texas, song leader; Rev. Frank W. Gunn, pastor.

**West Salem, (Greene):** Youth revival begins June 11; Rev. T. R. Coulter, Jr. evangelist.

**New Haven Church, Terry (Hinds County):** June 11-18; Rev. J. E. Throne, evangelist; Jack McClellan, song leader; Rev. Boyd Jones, pastor. (The church invites all former members and friends to Homecoming Day on Sunday, June 18. Dinner will be served at the church on that day.)

**Richton Church, Richton:** June 11-18; Rev. C. O. Sewell, Sr., North Highlands, Hueytown, Alabama, evangelist; George Cooke, music director; Rev. James Terpo, pastor.

**NASHVILLE, Tenn. (BSSB) —** Southern Baptists' Sunday School program will be in the spotlight June 12-15 in Hot Springs, Ark., when Sunday school secretaries from 26 states and representatives of the Baptist Sunday school board's Sunday school department meet there.

## —Frank W. Gunn

### LIGHT AT EVENING TIME

By Rev. John E. Felty, pastor  
Agricola Church

One of God's gracious and loyal servants, Brother Frank W. Gunn, now almost 87, waits patiently for the call to the joy beyond. He is confined to the Poplarville Hospital, where he now battles with age and infirmity.

Brother Gunn began preaching in 1900, and through the long years of labor—sixty-one of them—he dedicated himself to Jesus Christ through ministering to rural churches.

During a long and fruitful ministry, he pastored 35 rural churches in twelve Mississippi counties. Among them were Poplar Springs, Good Hope, Goodwater, Fellowship, Center Ridge, Silver Creek, Silver Springs, Lexie, East Columbia, Rocky Creek, and Agricola. This prophet's gracious influence still lives to bless the lives of the thousands over the state who came "under the shadow of the broad brim."

Incidentally, he was the first rural pastor in Mississippi to receive a yearly salary as large as \$1,000.00; and, again, he was the first such pastor to receive a salary as large as \$2400.00 yearly.

He and his dear wife, Bessie Brame Gunn, who now shines as the stars forever in heavenly pavilions, into which she entered on November 10, 1959, reared six children—five of whom were girls who are still living.

A volume could be written in praise of Mrs. F. W. Gunn. In the opinion of her devoted husband, God and she were the best part of his ministry. Often enduring great sacrifice—not uncommon to the average preacher's wife—Mrs. Gunn worked loyally, indefatigably, and devotedly by her husband's side. She was a great Christian.

Fellowship with Brother Gunn causes one to strangely feel that this dear prophet of God has been with Jesus. One of his devoted daughters may have touched the secret of the sweetness of his life when she recently said to me, "To me he is a bright star in the earthly

firmament. His code, temperament, philosophy of life, obedience, and love are unbeatable."

Today, weighed down by the load of the years and a weakening illness, this great prophet of God waits for the call to come up higher. With the Apostle Paul, he can say, "I have fought a good fight, I have finished my course, I have kept the faith." Brother Gunn finds the evening of life to be light, for as he comes to lie down in life's eventide, the Lord God is his constant Companion.

Remember this dear servant of God when you pray; and if you are one of his old friends, drop in to visit a spell with him at the hospital in Poplarville, or write him a card, or letter. He will be grateful; and your eternal reward will be greater, for Jesus said: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me."

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**FIRST CHURCH PONTOTOC** has completed a new pastorium, and observed "Open House" on Friday, May 19. This brick home, containing approximately 2300 square feet of floor space, has a living room, dining room, kitchen, den, three bedrooms, two tile bath rooms, study, carport, and storage room. The kitchen den, and study have woodwork paneling, and the kitchen and den have vinyl plastic floor covering. The remainder of the house has hardwood floors. The kitchen has a built-in electric range and wall oven. The house has central heating and air-conditioning. The Chairman of the Steering Committee was Clay Benjamin; Chairman of the Building Committee was Hoyle H. Hester; and Chairman of the Finance Committee was Dr. James L. Haney. Dr. W. Levon Moore is the pastor.



A CAP, traditional identification of nurses, was presented to 33 student nurses who had completed their first year in nursing school at Mather School of Nursing, Southern Baptist Hospital, New Orleans on June 5. Receiving their caps were (shown above, left to right) Amelia Knippers and Myrta Fortenberry, Tyler; Joyce Henninger, McComb; Mary Eiland, Hattiesburg; Mary Ann Carter, Woodville. Six states are represented in this class. They are: Louisiana, Mississippi, Alabama, Florida, Maryland and Kansas.

## INITIAL DISTRIBUTION OF SWOR BOOK HIGH

NASHVILLE, Tenn. (BPN)

—Broadman Press reports a large distribution of Chester Swor's new book, "If We Dare," as a result of Dr. Swor's recent autograph parties in certain Baptist Book Stores.

Distribution in the various stores during "meet the Author" sessions was: Atlanta, Ga., 700; Birmingham, Ala., 500; Jackson, Miss., 1100; Nashville, Tenn., 500; and Louisville, Ky., 400. Total distribu-

tion as a result of this tour, 3200.

A MAN was shocked to read about his own death in the weekly newspaper. He promptly phoned the editor, identified himself and said:

"There's a story about my death in your paper."

"I see," said the editor calmly. "Where are you calling from?"

## Trinity (DeSoto) Calls Ferrell

Rev. Marvin Ferrell, Memphis, Tennessee, has accepted the pastorate of Trinity Church, DeSoto County. He assumed his duties there on May 28.

He has held pastorates at Bethpage, Tennessee; Hughes, Arkansas; and Hebron Church, Sardinia. He was formerly with the Baptist Children's Village, Jackson, as administrative assistant.

## AILOUN

An attractive building constructed of native white stone on a sloping hillside in Ajloun Jordan, has given added status to the local Baptist community. It is the new home of the Baptist church, dedicated March 12 in a service attended by the district governor, town mayor, and representatives of

## Cooperative Day To B

Most Mississippi Baptist churches will magnify the Cooperative Program by observing Cooperative Program Day on Sunday, June 25. It has been announced by Rev. L. Gordon Sansing, Associate Executive Secretary.

Cooperative Program Day was authorized by the State Convention last November and will be observed this year for the first time.

"The purpose of the emphasis is to present the Cooperative Program to the churches educationally," Mr. Sansing declared.

No offering is suggested to accompany the special emphasis.

## TOO EARLY FOR ROOMS AT FRISCO

**SAN FRANCISCO — (BP) —** Hold your horses. Reservations for the next Southern Baptist Convention, a year away, won't be accepted by the Housing Bureau here before Dec. 1.

Believe it or not, some applications for rooms during the 1962 Convention in this city June 5-8 have already come in.

These are being returned to the individuals with word to reapply Dec. 1. Look for application forms which will appear in this paper in ample time.

The p... Co... are... the d... Total... Coope... expect

ACHIEVES DISTINCT HONOR—First C...

Sunday School has just become standard...

tion of being the largest church in the...

vention with a standard Sunday School, s...

st Sunday School Board, Nashville. Br...

son, state Sunday School Secretary (left),

gratulations to Dr. W. Douglas Hudgins,

Horace Kerr, Minister of Education and S...

tendent.

By Owen Cooper

Yazoo City Layman

EDITOR'S NOTE: The message below...

carried in full, was delivered by Mr...

Cooper at the recent St. Louis meeting o...

the Southern Baptist Convention. It was s...

well received that the Convention asked...

for it to be re-produced and sent to al...

school and college administrative and sta...

personnel throughout the Convention ter...

ritory. Mr. Cooper is a member of the SBC...

Executive Committee, former chairman o...

the Mississippi Baptist Education Commis...

sion, and a well-known state business an...

civic leader.

A Christian layman-views condition